

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF CONNECTICUT**

In re: Richard Szulczewski Stephen Casillas <p align="right">Debtor(s).</p>	CASE NO: 18-22066 CHAPTER: 13
Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address: Jennifer Tremesani, Esq. (CT29824) The Law Office of Neil Crane, LLC 2679 Whitney Ave, Hamden, CT 06518 2032302233 (P) 2032308484 (F) Jennifer@neilcranelaw.com <input checked="" type="checkbox"/> <i>Attorney for:</i> The Debtors <input type="checkbox"/> <i>Individual appearing without attorney</i>	<p><u>NOTICE OF PROPOSED PRIVATE SALE OF ESTATE PROPERTY</u></p>
<p>NOTE: This form shall be completed in accordance with D. Conn. Bankr. L. R. 6004-1(a).</p>	

Description of property to be sold:

All right, title and interest in the Debtors real property located at 1443 East Street, Southington, CT 06489

Proposed Private Sale Information:

Date of Proposed Private Sale: <input style="width: 150px;" type="text" value="6/17/2022"/>	Time of Proposed Private Sale: <input style="width: 150px;" type="text" value="8:00 AM"/>
Location of Proposed Private Sale: <input style="width: 600px;" type="text" value="The Law Office of Neil Crane, 2679 Whitney Ave, Hamden, CT 06518"/>	

Objection Deadline and Hearing Information:

*Last date to file Objections to Proposed Private Sale:	<u>6/15/2022</u>	
*Hearing Date and Time to approve Proposed Private Sale:	<u>6/16/2022</u>	at <u>10:30AM</u>

*** Hearing when objection filed:** A hearing on any objection to the Notice of Proposed Private Sale shall be held on the Hearing Date and Time listed in this Notice.

*** Hearing when no objection filed:** If no objection to the Notice of Proposed Sale is filed, the Court may require that a hearing on the Notice of Proposed Sale be held on the Hearing Date and Time listed in this Notice. **See Local Rules of Bankruptcy Procedure, Appendix M.** Parties are encouraged to review the docket of this case or contact the Clerk's Office to determine if a hearing on the Notice of Proposed Private Sale will be held on the Hearing Date and Time listed in this Notice.

NOTE: Before filing this Notice, you must obtain a Hearing Date and Time and an Objection Deadline date to include in this Notice by contacting the appropriate Courtroom Deputy using the applicable e-mail address:

CourtroomDeputy_Bridgeport@ctb.uscourts.gov - CourtroomDeputy_Hartford@ctb.uscourts.gov - CourtroomDeputy_NewHaven@ctb.uscourts.gov

Pursuant to D. Conn. Bankr. L.R. 6004-1(a), this form is mandatory. It has been approved for use in the United States Bankruptcy Court for the District of Connecticut and will be posted by the Clerk on the Court's website for publication.

Proposed private sale price:

Terms and conditions of proposed private sale:

Sale terms as per the attached Standard Form Real Estate Contract.

Contact person for proposed private sale (*include name, address, telephone, fax and/or email address*):

Jennifer Tremesani, Esq.
The Law Office of Neil Crane, LLC
2679 Whitney Ave
Hamden, CT 06518
Jennifer@neilcranelaw.com
203-230-2233 (p)
203-230-8484 (f)

Date:

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

2679 Whitney Ave, Hamden, CT 06518

A true and correct copy of the foregoing document entitled: **NOTICE OF PROPOSED PRIVATE SALE OF ESTATE PROPERTY** was served on (date) **6/9/2022** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to this Court's Administrative Procedures for Electronic Case Filing (Appendix A), the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) **6/9/2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

U. S. Trustee, Office of the U.S. Trustee, Giaimo Federal Building, 150 Court Street, Room 302
Roberta Napolitano, Chapter 13 Trustee, 10 Columbus Boulevard, 6th Floor, Hartford, CT 06106
JPMorgan Chase Bank, N.A., c/o Mitchell J. Levine, Nair & Levin, 707 Bloomfield Ave, Bloomfield, CT 06002
JPMorgan Chase Bank, N.A., c/o Walter Onacewicz, Nair & Levin, 707 Bloomfield Ave, Bloomfield, CT 06002

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) **6/9/2022**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows:

Richard F. Szulczewski and Stephen Casillas, 1443 East Street, Southington, CT 06489
AAA Financial Services, Attn: President / Manager, PO Box 15019, Wilmington, DE 19886-5019
American Express, Attn: President / Manager, PO Box 1270, Newark, NJ 07101-1270
American Express National Bank, c/o Becket and Lee LLP, PO Box 3001, Malvern PA 19355-0701
Bank of America, Attn: President / Manager, PO Box 15019, Wilmington, DE 19886-5019
Bank of America, N.A., P O Box 982284, El Paso, TX 79998-2238, Attn: President / Manager
Bank of the West, ATTN: President/Manager, PO BOX 5172, San Ramon, CA 94583-5172

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows:

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

6/9/2022

Jennifer Tremesani, Esq.

/s/Jennifer Tremesani, Esq.

Date

Printed Name

Signature

Pursuant to D. Conn. Bankr. L.R. 6004-1(a), this form is mandatory. It has been approved for use in the United States Bankruptcy Court for the District of Connecticut and will be posted by the Clerk on the Court's website for publication.

STANDARD FORM REAL ESTATE CONTRACT

NOTICE: THIS CONTRACT CONSTITUTES A LEGALLY BINDING CONTRACT FOR THE PURCHASE AND SALE OF RESIDENTIAL PROPERTY. IF YOU DO NOT UNDERSTAND OR AGREE WITH ANY OF THE TERMS OR CONDITIONS SET FORTH IN THIS CONTRACT, YOU SHOULD CONSULT WITH A LICENSED ATTORNEY OF YOUR CHOICE PRIOR TO SIGNING THIS DOCUMENT. NO PROVISIONS OF THIS CONTRACT ARE FIXED BY LAW AND ALL TERMS AND CONDITIONS ARE SUBJECT TO NEGOTIATION PRIOR TO EXECUTION.

THIS AGREEMENT for the purchase and sale of the real property described below (the "Property"), is upon the following terms and conditions:

1. Seller(s): Richard F. szulczewski & Stephen Casillas
Address: 1443 East St, Southington, CT 06489

2. Buyer(s): [REDACTED]
Address: [REDACTED]

3. Real Property Address: [REDACTED]

4. Personal Property, if any, to be included: [REDACTED]

To be excluded: _____

5. Purchase Price \$400,000

Payable as Follows:

(a) By Initial Deposit paid upon execution of this Contract (a) \$ 10,000

(b) By Additional Deposit to be paid on or before _____ (b) \$ _____

(c) By proceeds of a Bank, Institutional or Purchase Money Mortgage Loan which proceeds shall be immediately available to Seller at a local bank (c) \$ 388,000

(d) Balance to be delivered at closing in cash, certified check or official bank check the proceeds of which shall be immediately available to Seller at a local bank (d) \$ 2,000

TOTAL PURCHASE PRICE \$ 400,000
Sum of (a) + (b) + (c) + (d)

6. Mortgage Financing Contingency: (NOT APPLICABLE UNLESS FILLED IN)

Third Party Mortgage Purchase Money Mortgage

388,000

(a) Mortgage Loan Amount at Prevailing Interest Rate: \$ _____

(b) Term of Mortgage: (Years) 30 6/3/22

(c) Written Loan Commitment to be obtained by _____
Month/Day/Year

If filled in, Paragraph 23 is automatically made a part of this Contract.

7. Closing Date:

6/17/22

Month/Day/Year

at Seller's attorney's office, or at Mortgage Lender's office in Hartford County, if required.

8. Attorneys' Review. This Contract is subject to review by the attorneys representing the Buyer and Seller. Based upon his/her attorney's review, either party may cancel this contract by written notice to the other party given not later than five (5) business days after such party receives a fully executed counterpart of this Contract. Upon cancellation, the Deposit shall be returned to the Buyer.

Buyer Initials [Signature]

Seller Initials

[Signature] 05/03/22 9:55 PM EDT dotloop verified
[Signature] 05/03/22 10:02 PM EDT dotloop verified

Page 2 of Real Estate Contract Dated: 5/3/2022 For Property Known As: 1443 East St, Southington

9. Inspection Contingency: The inspections checked below shall be completed not later than: ("Inspection Completion Date") 10 days after acceptance. The "Title Search Completion Date" shall be no later than ten (10) business days after the "Inspection Completion Date."

	YES	WAIVED		YES	WAIVED		YES	WAIVED
Building/Mehcnical	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Oil Tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Termite/Other Insects	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Well/Organic Chemicals	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lead	<input type="checkbox"/>	<input type="checkbox"/>
Septic	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Radon-Air/Water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Asbestos	<input type="checkbox"/>	<input type="checkbox"/>
Title Search	<input checked="" type="checkbox"/>	<input type="checkbox"/>						

If filled in, Paragraph 24 is Automatically made a part of this Contract.

10. Residential Condition Report: Buyer acknowledges receipt of Seller's Residential Condition Report (copy attached). Seller shall credit Buyer at closing with \$500.00, if Seller fails to furnish a written Residential Condition Report as required by Sections 20-327 b-e, of the Connecticut General Statutes, inclusive. Buyer's Initials DL

11. Lead Disclosure: Buyer acknowledges receipt of a Lead Information Booklet and Disclosure and Acknowledgement Form re: Lead Based Paint as required by Federal EPA HUD Disclosure Regulations (copy attached). Buyer's Initials DL

"STATEMENT RE: LEAD BASED PAINT. The parties acknowledge that dwelling units constructed prior to 1978 are likely to contain lead-based paint which could create a health hazard. In the event the Property which is the subject of this Agreement consists of or contains a residential unit built before 1978, the parties agree that a precondition to the validity of this Agreement is that each party has received, reviewed, signed and annexed hereto a completed Disclosure and Acknowledgment Form re: Lead-Based Paint as required by federal EPA/HUD disclosure regulations."

12. Possession and Occupancy, Acceptance of Deed: The Buyer shall have exclusive possession and occupancy of the Property in a broom clean condition on the Closing Date. Delivery and acceptance of the Deed shall constitute full compliance by the Seller with the terms of this Contract except for any warranties contained in the Deed and other obligations specifically set forth in this Contract to be performed after the delivery of the Deed or which survive delivery of the Deed.

13. Additional Paragraphs: Unless crossed out, the following Paragraphs 16 through 29 are hereby made a part of this Contract.

14. Additional Terms and/or seller concessions): _____

Well & Septic Rider

15. Riders Attached: _____

16. Warranty Deed, Marketable Title: (a) Seller shall convey to Buyer good and marketable fee simple title to the Property by Connecticut form Warranty Deed, (or Fiduciary Deed if Seller is a fiduciary) (the "Deed"), free and clear of all encumbrances except the following permitted encumbrances, so long as the permitted encumbrances do not prohibit the residential use of the Property or otherwise render title to the Property unmarketable (i) any and all provisions of any ordinance, municipal regulation or public or private law; (ii) restrictive covenants and easements of record; (iii) any facts which an accurate survey or physical inspection of the Property would reveal; (iv) taxes and municipal assessments due and payable after the Closing. (b) If the Seller is unable to convey title conforming to the requirements of (a) above, then the Seller shall be allowed to postpone the Closing for up to the earlier of thirty days or the expiration date of the Buyer's mortgage loan commitment ("Postponement Period") within which to cure the title defects. If, at the expiration of the Postponement Period, the Seller is still unable to convey title conforming to (a) above, Buyer may, by written notice to the Seller, reject such defective title, whereupon the Seller shall remit to the Buyer the Deposit together with any expenses incurred by Buyer for title examination (not to exceed \$250) and this Contract shall be terminated. The marketability of title shall be determined in accordance with the Standards of Title of the Connecticut Bar Association. (c) The Property shall be conveyed free of any violations of any governmental rules, regulations or limitations or private restrictive covenants or easements. In the event Seller cannot deliver the Property to the Buyer at Closing, free of violations as aforesaid, Buyer may, by written notice, by certified mail, facsimile or hand delivery to the Seller, or Seller's Attorney, terminate this Contract because of such violations, whereupon Seller shall return to the Buyer the Deposit together with any expenses incurred by the Buyer for title examination (not to exceed \$250.00).

17. Condition of Premises: (a) The Buyer represents that he has inspected the Property, is satisfied with the physical condition thereof and agrees to accept the Property in its present condition, "as is", subject to reasonable wear and tear to the Closing Date. The Buyer represents that neither Seller nor any representative of the Seller has made any representation or warranty as to the Property on which Buyer has relied in entering into this Contract except as expressly set forth in this Contract. The Seller agrees to deliver the Property to the Buyer on the Closing Date in substantially the same condition as exists on the date of this Contract, reasonable wear and tear excepted, and the Buyer agrees to accept the Property in such condition subject to satisfaction of the Inspection Contingency; (b) The grounds shall be maintained by the Seller until the Closing Date including lawn mowing, leaf raking and snow and ice removal from walks and driveways; (c) Seller shall remove all

Buyer Initials DL

Seller Initials RS SP
05/03/22 9:55 PM EDT dotloop verified
05/03/22 10:02 PM EDT dotloop verified

25. Title Insurance Affidavit: Seller agrees to execute and deliver to the Buyer at the Closing of Title an affidavit acceptable to the Buyer's title insurer confirming the non-existence of (i) mechanics' or material men's liens, (ii) tenants' rights in or to the Property, (iii) security interests in personal property or fixtures included in the sale, and (iv) confirming information required to provide the Buyer's mortgage lender with survey coverage, including updating an existing survey, if any.

26. Condominium/Common Interest Community: If the Property is in a Condominium or Common Interest Community, Seller shall deliver to the Buyer a Resale Certificate and other documents as required by Section 47-270 of the Connecticut General Statutes.

27. Buyer's Lien: The Deposit and Buyer's reasonable expenses actually incurred for title examination to the Property are hereby made liens on the Property, but such liens shall not continue after a default by the Buyer.

28. Entire Agreement; Binding Effect: This Contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those set forth herein. All changes, additions or deletions to this Contract must be in writing and signed by all parties. This Contract is non-assignable and shall be binding upon and inure to the benefit of the parties, their heirs, successors and assigns.

29. Seller's Agent: Carrie Korenkiewicz

Buyer's Agent: Cheryl Bertini

License Number: RES.0370738

License Number: RES.0810926

Agent's Firm: BHHS

Agent's Firm: Redfin Corporation

Address: 142 North Main St, Southington, CT 06489

Address: 157 Church Street Fl 19 New Haven, CT 06510

Seller's Attorney: _____
Name Telephone

Buyer's Attorney: _____
Name Telephone

Attorney's Email: _____

Attorney's Email: _____

Address: _____

Address: _____

Check box only if Listing Agent is acting as a Dual Agent Selling Agent is Buyer's Agent Authorized Sub-Agent
Buyer and Seller represent that no other Agent or Broker was the procuring cause of the transaction contemplated by this Contract.

DocuSigned by: [Redacted] 5/3/2022
9E3326128C34429...
Date
Seller's Signature

Richard Szulcowski dotloop verified 05/03/22 9:55 PM EDT HBQL-8MGY-GKVR-RTSR 05/03/2022
Buyer's Signature Date
Stephen Casillas dotloop verified 05/03/22 10:02 PM EDT ASJG-P5CK-M8ZJ-HLGS 05/03/2022
Seller's Signature Date

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF CONNECTICUT**

In Re: : CHAPTER 13
: :
Richard Szulczewski : CASE NO. 18-22066
Stephen Casillas : :
Debtors : :
: Date: June 9, 2022

CERTIFICATION OF SERVICE

The undersigned hereby certifies that on the 9th day of June, 2022 I served via the Court's CM/ECF electronic service on all parties qualified to receive electronic notice, or sent by First Class mail, postage prepaid, as indicated, a copy of the Notice of Proposed Private Sale of Estate Property and Exhibits all as attached hereto upon the following:

via the Court's CM/ECF electronic service on all parties qualified to receive electronic notice on the 9th day of June 2022:

U. S. Trustee
Office of the U.S. Trustee
Giaino Federal Building
150 Court Street, Room 302
New Haven, CT 06510
VIA ECF

Roberta Napolitano, Chapter 13 Trustee
10 Columbus Boulevard, 6th Floor
Hartford, CT 06106
VIA ECF

JPMorgan Chase Bank, N.A.
c/o Mitchell J. Levine
Nair and Levin
707 Bloomfield Avenue
Bloomfield, CT 06002 (9272498)
(cr)

JPMorgan Chase Bank, N.A.
c/o Walter Onacewicz
Nair and Levin
707 Bloomfield Avenue
Bloomfield, CT 06002 (9272499)
Attn: President / Manager
(cr)

Nutmeg State Financial Credit Union
c/o Attorney JoAnn C. Silvia
Michalik, Bauer, Silvia & Ciccarillo
35 Pearl St., Suite 300
New Britain, CT 06051 (8998113)
(cr)

Lakeview Loan Servicing, LLC
David A. Shaw Esq., #00417
Marinosci Law Group, P.C.
132 Main Street, Suite 2B
Southington, CT 06489
Telephone: (401) 234-9200

via First Class Mail, Postage prepaid on the 9th day of June 2022:

Richard F. Szulczewski and Stephen Casillas
1443 East Street
Southington, CT 06489

AAA Financial Services
Attn: President / Manager
PO Box 15019
Wilmington, DE 19886-5019 (8988339)
(cr)

American Express
Attn: President / Manager
PO Box 1270
Newark, NJ 07101-1270 (8988340)
(cr)

American Express National Bank
c/o Becket and Lee LLP
PO Box 3001
Malvern PA 19355-0701 (8995132)
Attn: President / Manager
(cr)

Bank of America
Attn: President / Manager
PO Box 15019
Wilmington, DE 19886-5019 (8988341)
(cr)

Bank of America, N.A.
P O Box 982284
El Paso, TX 79998-2238 (9007446)
Attn: President / Manager
(cr)

Bank of the West
Attn: President / Manager
PO Box 5172
San Ramon, CA 94583-5172 (8988342)
(cr)

Bank of the West
Attn: President and/or CEO
2527 Camino Ramon
San Ramon, CA 94583 (8998242)
(cr)

Berkley Vacation Rentals
Attn: President / Manager
2626 E. Oakland Park Blvd
Fort Lauderdale, FL 33306 (8988343)
(cr)

Berkley Vacation Resorts
2626 E. Oakland Park Blvd.
Attn: President/Manager
Fort Lauderdale, FL 33306 (8988344)
(cr)

Capital One
Attn: President / Manager
PO Box 71083
Charlotte, NC 28272-1083 (8988345)
(cr)

Capital One Bank (USA), N.A.
by American InfoSource as agent
PO Box 71083
Charlotte, NC 28272-1083 (9013009)
Attn: President / Manager
(cr)

Capital One, N.A.
c/o Becket and Lee LLP
PO Box 3001
Malvern PA 19355-0701 (9008293)
Attn: President / Manager
(cr)

Chase Auto Finance
Attn: President / Manager
PO Box 78050
Phoenix, AZ 85062-8050 (8988346)
(cr)

Chase Bank USA, N.A.
c/o Robertson, Anschutz & Schneid, P.L.
6409 Congress Avenue, Suite 100
Boca Raton, FL 33487 (9010820)
Attn: President / Manager
(cr)

Chase Card
Attn: President / Manager
PO Box 15298
Wilmington, DE 19850 (8988347)
(cr)

Citi Cards
Attn: President / Manager
P.O. Box 6500
Sioux Falls, SD 57117 (8988348)
(cr)

Citibank, N.A.
Citibank, N.A.
701 East 60th Street North
Sioux Falls, SD 57117 (9013026)
Attn: President / Manager
(cr)

Comenity Bank/Boscov's
Attn: President / Manager
Bankruptcy Department
PO Box 182125
Columbus, OH 43218-2125 (8988349)
(cr)

Cox Communications
Attn: President / Manager
PO Box 9001085
Louisville, KY 40290-1085 (8988350)
(cr)

CREDIT FIRST N A
PO BOX 818011
CLEVELAND OH 44181 8011 (9012648)
Attn: President / Manager
(cr) Creditor committee Entity

Credit First N.A. (Firestone)
Attn: President / Manager
PO Box 81344
Cleveland, OH 44188-0344 (8988351)
(cr)

Eversource/CL&P
Attn: President / Manager
PO Box 650032
Dallas, TX 75265-0032 (8988352)
(cr)

Falls at Ogunquit
PO Box 531280
Attn: President / Manager
Atlanta, GA 30353 (8988353)
(cr)

Falls at Oqunquit
c/o VRI
P.O. Box 399
Attn: President/Manager
Hyannis, MA 02601-0399 (8988354)
(cr)

Firstsource Advantage LLC
Attn: President / Manager
PO Box 628
Buffalo, NY 14240-0628 (8988355)
(cr)

Goldman Sachs Bank USA (Marcus)
P.O. Box 45400
Attn: President/Manager
Salt Lake City, UT 84145-0400 (8988356)
(cr)

InnSeason Vacation Club
25520 Commercentre Drive
Suite 100
Attn: President/Manager
Lake Forest, CA 92630 (8988357)
(cr)

Internal Revenue Service
Attn: President / Manager
PO Box 7346
Philadelphia, PA 19101-7346(8988358)
(cr)

JC Penney
Attn: President / Manager
PO Box 960090
Orlando, FL 32896-0090 (8988359)
(cr)

JPMorgan Chase Bank, National Association
c/o Nair & Levin, P.C.
707 Bloomfield Avenue
Bloomfield, CT 06002 (9000456)
Attn: President / Manager
(cr)

Juniper Card Services
Attn: President / Manager
PO Box 13337
Philadelphia, PA 19101-3337(8988360)
(cr)

Lakeview Loan Servicing, LLC
c/o Loancare, LLC
3637 Sentara Way
Virginia Beach, VA 23452 (9013924)
Attn: President / Manager
(cr)

Lakeview Mortgage Company
Attn: President / Manager
PO Box 8068
Virginia Beach, VA 23450 (8988361)
(cr)

Lawn Doctor
142 State Route
Unit 34
Holmdel, NJ 07733 (8988362)
Attn: President / Manager
(cr)

Lowe's
Attn: President / Manager
PO Box 530914
Atlanta, GA 30353-0914 (8988363)
(cr)

National Magazine Exchange
16120 US 19 North
PO Box 9084
Attn: President / Manager
Clearwater, FL 33758 (8988364)
(cr)

Navient
Attn: President / Manager
Claims Department
PO Box 9400
Wilkes Barre, PA 18773-9500 (8988365)
(cr)

NAVIENT PC TRUST
C/O Navient Solutions, LLC.
PO BOX 9640
Wilkes-Barre, PA 18773-9640 (9012862)
Attn: President / Manager
(cr)

Navient Solutions, LLC. on behalf of
Department of Education Loan Services
PO BOX 9635
Wilkes-Barre, PA 18773-9635 (9013135)
Attn: President / Manager
(cr)

Nissan Motor Acceptance
POB 660366
Dallas, TX 75266-0366 (8996921)
Attn: President / Manager
(cr)

Northwestern Mutual
720 East Wisconsin Avenue
Attn: President/Manager
Milwaukee, WI 53202 (8988366)
(cr)

Nutmeg State FCU
Attn: President / Manager
521 Cromwell Avenue
P.O. Box 66
Rocky Hill, CT 06067(8988367)
(cr)

PayPal Credit Services/SYNCB
Attn: President / Manager
PO Box 960080
Orlando, FL 32896-0080 (8988368)
(cr)

People's United Bank, N.A.
PO Box 205
Attn: President / Manager
Brattleboro, VT 05302-0205 (8988369)
(cr)

People's United Cardmember Services
Attn: President / Manager
PO Box 790408
Saint Louis, MO 63179-0408 (8988370)
(cr)

Pilgrim Furniture City (TD Bank)
Attn: President / Manager
1000 Macarthur Blvd
Mahwah, NJ 07430 (8988371)
(cr)

Portfolio Recovery Associates, LLC
POB 41067
Norfolk VA 23541 (9010776)
Attn: President / Manager
(cr)

PRA Receivables Management, LLC
PO Box 41021
Norfolk, VA 23541 (8988641)
Attn: President / Manager
(ntcapr)

Quantum3 Group LLC as agent for
Comenity Capital Bank
PO Box 788
Kirkland, WA 98083-0788 (9010720)
Attn: President / Manager
(cr)

Sears Credit Cards
Attn: President / Manager
PO Box 78051
Phoenix, AZ 85062-8051 (8988372)
(cr)

SoFi Lending
Attn: President / Manager
PO Box 654158
Dallas, TX 75265 (8988373)
(cr)

SoFi Lending Corp
One Letterman Dr Bldg A Ste 4700
San Francisco, CA 94129 (9013115)
Attn: President / Manager
(cr)

State of Connecticut - DRS
Attn: President / Manager
Collections Unit - Bankruptcy
450 Columbus Blvd., Ste. 1
Hartford, CT 06103-1837 (8988374)
(cr)

Synchrony Bank
Attn: President
c/o PRA Receivables Management, LLC
PO Box 41021
Norfolk, VA 23541 (8988794)
Attn: President / Manager
(cr)

SYNCHRONY BANK
c/o Weinstein & Riley, PS
2001 Western Ave., Ste 400
Seattle, WA 98121 (9013023)
Attn: President / Manager
(cr)

Synchrony Bank
c/o PRA Receivables Management, LLC
PO Box 41021
Norfolk VA 23541 (9122449)
Attn: President / Manager
(cr)

Target National Bank
Attn: President / Manager
PO Box 660170
Dallas, TX 75266-0170 (8988375)
(cr)

Target Visa
Attn: President / Manager
PO Box 673
Minneapolis, MN 55440-0673 (8988376)
(cr)

TD BANK USA, N.A.
C O WEINSTEIN & RILEY, PS
2001 WESTERN AVENUE, STE 400
SEATTLE, WA 98121 (8996997)
Attn: President / Manager
(cr)

TD Retail Card Services
Attn: President / Manager
PO Box 11956
Newark, NJ 07101-4956 (8988377)

(cr)

TD Retail Card Services
c/o Creditors Bankruptcy Service
P.O. Box 800849
Dallas, TX 75380 (9008103)
Attn: President / Manager

(cr)

Twin Oaks Software Development
PO Box 247
Attn: President / Manager
Kensington, CT 06037-0247 (8988378)

(cr)

U.S. Bank NA dba Elan Financial Services
Bankruptcy Department
PO Box 108
St. Louis MO 63166-0108 (9013451)
Attn: President / Manager

(cr)

Verizon Wireless
Attn: President / Manager
PO Box 15062
Albany, NY 12212-5062 (8988379)

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